COMMISSIONERATE COLLEGE EDUCATION RAJASTHAN, JAIPUR

(Proforma for Assessment Criteria and Methodology for College Teachers, As per DOP Notification dated 14.10.2022)

(For selection to the Post of Principal)

PA	ART A	A : GENERAL INFOR	MATION A	ND ACADEMIC	C DETAIL	LS .						
	1	Name (In Block	Letters):									
	2	Father's /Mothe	r's /Husba	ind's name:								
	3	(i) Date of B	irth (dd.m	m.yyyy)				` '	of Joining (Af PSC) (dd.mm			
	4	Subject (Depart	ment):									
	5	Current Designa	ation & Gi	rade Pay:								
	6	Present Posting	Place									
	7	Mobile No.:										
		Email:										
	8	Details of last	CAS Pron	notion: Profes	ssor (AI	L-14)						
			Scale		Order	No. with	date			Date of Promotion(d	ld.mm.yy)	Annexur No.
		Profe	essor (AL	-14)								
ſ		Details of Teach	er Resear	ch Fellowshir	o/Post- I	Doctoral F	Fellowship/ I	Deputation a	nt Non – Teacl	hing departme	ent (if applica	able)
	9	University/ Department/ Institute	Post held	Nature of work performed	From		Order No.				Annexur	
				-								

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

10	Have you filled IPR of this year:		Annexure No.
11	Child declaration		Annexure No.
12	Do you also wish to apply for deputation as Princial in RAJCES Colleges	Yes/No	
13	If Yes, fill the Colleges of your choice (with district)	1.	
		2.	
		3.	

PART-B

Table 1

Methodology for University and College Teachers for calculating Academic/Research Score

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' Ph.D. award letter, etc.)

1. Research Papers published

Peer–Reviewed or UGC Listed Journals (Impact Factor to be determined as per Thomson Reuters List)

S.No.	Title with Page Nos./ Year of Publication	Name of Journal	Peer reviewed/ UGC listed.	Impact Factor, if any (as per Thomson Reuters List)	First/ Principal/ Corresponding / Two authors/ Joint— Authors(more than two author)	Total Academic/Research Score (total value of publication as per table 2)	Annexure No.

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$\mathbf{TOTAL} \Rightarrow$							

2. Publications (Other than Research Papers)

(a) Books/Chapters in Edited Book, Authored/Published

S.No.	Title of the Book/ Chapter in Edited Book (No. of Pages & Year of Publication)	Publisher (National/ International)	ISBN No.	No. of Co– Authors/ Co– Editors	Whether You are the Main Author/ Editor	Total Academic/ Research Score	Annexure

(b) Translation Works in Indian and Foreign Languages by Qualified Faculties

S.No.	Title of Book/Chapter/ Research Paper (No. of Pages & Year of Publication)	Editor & Publisher	ISSN/ ISBN No.	No. of Co– Translators	Book/ Chapter/ Research Paper	Total Academic/ Research Score	Annexure
					$TOTAL \Rightarrow$		

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3. Creation of ICT Mediated Teaching Learning Pedagogy and Content and Development of New and Innovative Courses and Curricula

(a) Development of Innovative Pedagogy

S.No.	Details of New Pedagogy	Pedagogy Designed for Which Class	Assessed and Accredited by Which Institute/Organization	Total Academic/ Research Score	Annexure
			TOTAL ⇒		

(b) Design of New Curricula and Courses

S.No.	Title of New Curricula/ Course	Designed for Which Class	Assessed and Accredited by Which Institute/Organization	Total Academic/ Research Score	Annexure
					_
			$TOTAL \Rightarrow$		

(C) MOOCs

i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)

Sl. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure			
	TOTAL									

ii) MOOCs (developed in 4 quadrant) per module/lecture

SI. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	OrganizingInstitute	Total Academic/ Research Score	Annexure
			TOTAL				

iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant)

SI. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	OrganizingInstitute	Total Academic/ Research Score	Annexure
					TOTAL		

iv) Course Coordinator for MOOCs (4 credit course) (In case of MOOCs of lesser credits 02 marks/credit)

SI. No.	Name of MOOCs Course	No. of Quadrants/Credits	Duration of Course	No. of module/lecturetaken	Organizing Institute	Total Academic/ Research Score	Annexure
					TOTAL		

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required

(d) E-CONTENT

i) Development of e-Content in 4 quadrants for a complete course/e-book

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	OrganizingInstitute	Total Academic/ Research Score	Annexure			
		TOTAL								

ii) e-Content (developed in 4 quadrants) per module

Sl. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure		
	TOTAL								

iii) Contribution to development of e-content module in complete course/paper/e-book (at least one quadrant)

SI. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure		
		TOTAL							

iv) Editor of e-content for complete course/ paper /e-book

SI. No.	Name of the Module	No. of Quadrants/Credits	Duration of Course	No. of module/lecture taken	Organizing Institute	Total Academic/ Research Score	Annexure			
		TOTAL								

4. Research and Consultancy

(a) Research Guidance

Level	Number Enrolled	Thesis Submitted	Degree Awarded	Total Academic/ Research Score	Annexure			
Ph.D.								
*M.Phil./ PG Dissertation								
	$\mathbf{TOTAL} \Rightarrow$							

(b) Research Projects Completed

S.No.	Title of the Project	Sponsoring Agency	Period	Grant Amo More than 10 Lakhs		Total Academic/ Research Score	Annexure

(c) Research Projects Ongoing

S.No.	Title of the Project	Sponsoring Agency	Period	Grant A	Amount	Total Academic/	Annexure
				10 Lakhs or More Less than 10 Lakh		Research Score	

(d) Consultancy

S.No.	Type of Consultancy	Agency/Institute to Which Consultancy is Given	Period	Grant Amount (Lakhs)	Total Academic/ Research Score	Annexure
				TOTAL ⇒		

5.Patents, Policy Documents and Awards/Fellowships

(a) Patents

S. No.	Title and Type of Patent	Patenting Agency & Patent Registration Number	International/ National	Period	Total Academic/ Research Score	Annexure
				TOTAL ⇒		

(b) Policy Document (Submitted to an International Body/Organization Like UNO/ UNESCO/ WB/ IMF etc. or Central Government or State Government)

S. No.	Title of the Document	Body to Which Submitted	International/ National/State	Period	Total Academic/ Research Score	Annexure

(c) Awards/Fellowships

S. No.	Name of the Award/ Fellowship	Sponsoring Agency	International/ National	Period	Total Academic/ Research Score	Annexure
		TOTAL ⇒				

6. Invited Lectures/Resource Person/Paper Presentation in Seminars/Conferences/Full Paper in Conference Proceedings (Paper Presented in Seminars/Conferences and also Published as Full Paper in Conference Proceedings will be Counted Only Once)

S. No.	Title of Lecture/ Academic Session	Title of Conference/ Seminar/Training etc.	Organized by	Whether International (Abroad)/ International (Within Country)/ National/ State/University	Total Academic/ Research Score	Annexure

I certify that the information provided above are correct as per records available with the College and / or documents enclosed along with the duly filled Assessment Criteria and Methodology Performa.

Signature of the faculty

Designation:

Place:

Date:

Note:

- 1. Candidate should provide documentary evidences for claim of impact factor, ISBN/ISSN number etc. All the documents must be indexed and numbered.
- 2. All the Pages are to be duly checked and signed by the candidate.

Assessment Sheet

Name of Applicant:-	Subject:-	Posting Place:-
	,	

- (1) Total No. of Research Publication:-
- (2) Total Academic / Research Score:-

Summary of Scores

TableII	Categories	1	2(a)	2(b)	3(a)	3 (b)	3(c)	3(d)	4(a)	4(b)	4(c)	4(d)	5(a)	5(b)	5(c)	6	TOTAL	Eligibility
																		Y/N
	Academic/Research																	
	Score (claimed																	
	byapplicant)																	
	Academic/Research`																	
	Score (Verified and																	
	fill																	
	by IQAC)																	

This is to certify that on the basis of the Government of Rajasthan, Department of Personnel Notification No. F.1(6)DOP/A-II/84 dated 14/10/2022, We the members of IQAC as enlisted below have checked and verified the Research Score awarded above.

NAME OF ASSIST / ASSO. /PROFESSOR	SUBJECT	SIGNATURE	NAME OF ASSIST/ ASSO./ PROFESSOR	SUBJECT	SIGNATURE

On the basis of office record information filled above is correct and verified. It is also certified that a copy of this application including all annexures is kept in applicants personal file from page no......... to.......

Signature of Principal With seal & date

कार्मिक विभाग की विज्ञप्ति क्रमांकएफ. ७ (१) डी.ओ.पी.क-२/९५												
दिनांक 20-06-2001 के क्रम में अधिकारीद्वारा दी जाने वाली घोषणा												
मैं	में पद कार्यालय दिनांक:											
को एतद्घोषणा करता हूँ कि:-												
1. दिनांक 31.05.2002 तक मेरे बच्चों (पुत्र एवं पुत्री) कीसंख्याथी।												
क्र. सं.		नाम जन्मतिथि										
1												
2												
3												
4												
2.1	देनांक	01 जन, 2002 को एवं इसके पश्चात मेरे बच्चों	की संख्या ग	में वद्धि नहीं	हई है। या							
दिनांक	2. दिनांक 01 जून, 2002 को एवं इसके पश्चात मेरे बच्चों की संख्या में वृद्धि नहीं हुई है। या दिनांक 01 जून, 2002 को एवं इसके पश्चात मेरे बच्चों की संख्या मेंवृद्धि हुई है एवं वर्तमान में बच्चों (पुत्र एवं पुत्री) कीसंख्याहै।											
क्र. सं.		नाम				जन्मतिथि						
1												
2	,											
3												
4												
दिनांक:	दिनांक: हस्ताक्षर											
नाम:	नामः पदः विभागः											

मेरे समक्ष हस्ताक्षर किये ।

(कार्यालयाध्यक्ष के हस्ताक्षर मय मोहर एवं दिनांक)

नोट : जो लागू नहीं हो, वह काट दें।

I declare that information provided by me is true to the best of my knowledge and documentary evidence for each information will be produced as and when required